## CALIFORNIA CALIS AGAIN

20 Gardon Lano, San Mateo, California
Docomber, 1953

## To Our New "Subscribors", Our Christmas Greotings <br> la st year went out as, "CALIFORNIA CALLING".

FAREWELL TO THE REDWOODS
We shall ovar chorish our days in tho Redwood Empiro. Never to be forgotten is tho momory of thoso pienics and hamburger suppers in Armstrong Woods Stato Fark. How good food tasted among those 1300 yoar old troos and their mossages of siloncu and boauty wore far more rofroshing and soothing than any to bo heard on manmado machines.

But those pleasant days are over. We left Guerneville November 10, in the rain, und arrivad in San liatoo, 90 nilos to tho south, in the sunshino. It mado us foel that Guer noville was weeping to have us loave and our nowly adoptod city grectod us with a smilo. Although we were at Guernevillo loss than two years we found on loaving that the roots of our hearts had gone down much deeper than we had realized.

Tho two last Sunday services hold an especially tender spot in our memorios. At the next to the last sorvice two darling children were baptized and two people joinod the church. Ore of the littlo girls, Lucinda, is a daughter of a doacon who is also principal of the Guornoville Primary School. Ho and his good wifo, with their four sons, stole a big hunk of our harts and littlo Lucinde looked so much like our own daughter whon sho was ono year old that thirty-two yoars of my life seemed like a dream for it was Elizabeth's thirty-third birthday when I baptized those two childron.

The other child was tho dnughter of a fine couple I had married in tho church December 26, 1952. The mothor grow up in the church and is a member there. Hor mother was one of the deaconesses last year. The father of this baby, Joyce, grow up in the east and joined the church at Guerneville at tho samo servico that his daughter was baptized. The other momber who joinod then was Joyco's great grandmother who had been baptized in tho Catholic Church. Another great grandmother of Joyce was prosent and the font which was used is a momorial to Joyce's aunt who livod only a few years.

Another intoresting foature about that service was the tape recording which was made. One of my Rotary friends, a Catholic, has a good voico and a tape recording instrument. Ho volunteered to make a rocording of the sorvice including tho Lord's prayor which he sang as a solo. Tho rocording came out woll and ho gave me the tape to koep as a souvenir. I playod it at a church gathering the last night we were thero and can hear it whenever I a $m$ whoro there is a recorder. If I had owned one in Guernevillo I might have done a bottor job at proaching and were I a young ministor I certainly would went one so that I could hear myself as others hear me. Some day preachors may be ablo to get rocordings which will show them how they look, as woll as how thoy sound. Won't that bo embarrassing!

The last night we ware in Guerneville there was a pot-luck supper in the social hall with about 100 pooplo present. ituch to our surprise we were presented with a nice G. E. radio with gadgets so wo can go to bed with a program playing which will be shut aff automatically at the time fcr which we set the dial. We can also set the alarm to wako us with a favorite news broadcast or other program. As
a matter of fact, we don't use those gadgets much but we do enjoy the radio and are most grateful to our Guerneville friends for it. I closed my last sermon with the words "Affectionately yours" and we camo away leaving part of our hearts still there. We have oor dial invitations to return and hope that we may be able to do so next summer.
the Call to san mateo.
This was a complete surprise, and such a happy one. We have known about the church for some time as Elizabeth and John joined it several months ago and their two sons attend Church School there. The church membership has quadrupled in the last five yo ars and now stands at about 1300. The Church School has noarly 700 students with more than 70 on the staff. There are five choirs and about 175 young people are active in the Youth Frogram.

I am giving half timo to the church as Parish Visitor, taking part in the Sunday morning services and conducting a training class for those who want to join the church and others who mny care to attend. I call it "What Every Church Mumbur Should Know" and use four subjects: "Church History, Toachings of Jesus, Christiun Boliefs and What This Church Is Doing." When I have finished with one group I pla $n$ to repeat it to another group. The church budget is nearly $\$ 57,000$ for 1954 and the last I know it had boon ovorsubscribed $\$ 3,500$. Nearly ninety men wont calling Decombor 6th at homes where cards had not been signed and sent in. I have beon asked to proach at both services Sunday morning, Decomber 27, with Mr . Gaskell, the pastor, present. What a challenge:

Another job that has boon given to mo is that of finding out if the eldorly men would like to get organizod. Thero is a Senior Circlefor women who are seventy or over, and a Mon's Club for mon without any age limit, but this is ospocially for Men of Maturity. We aro planning a lunchoon for Docember 18 when we will put our ideas together and see if those present would like to have group by themselves. Many churches have groups for men and women together but I haven't heard of any for the men alone. We seem to bo in unexplored territory.

## AN UNUSUAL CALL.

I am enjoying my church calling and one day I went to a home which had no connection with the church except that the wife had signed one of the Visitors Cards. When I mentioned that I had beon in China she told me that she was born there. She is the daughter of Dr . Pock who was one of the early American Board medical missionaries and I have known his namo ever since I went to China. I met his wife thero and his son, Willis Pock, was in the diplomatic servico there for many years. He died of cancor a yoar or so a go just a few miles from San Mateo. ifary and I were irvited thoro for toa recently and met a woman whom we knew in China y૬ars ago. Her husband was also in the diplomatic sorvice and is living in the town whore Willis Pock died. She went to school with Elizabeth's mother-inlaw who was here from Oklahoma recently and had no idea where this old schoolmate was living.

I could go on and on relating the glorios of this now call but time is short and there is much to be done. We do hope that you all have Happy Calls from Old



#### Abstract



I used to write about the childron, but now like all grandmothers, I boast about the grandchildren. All oight of them visited us last summer, and enjoyed pienics among the redwoods, but Lafayotte measles prevented the anticipated Robinson Reunion.


The oldost, Kather ine Robinson, is in first grado, and I was thrilled on Thanksgiving Day when sho showod me a pile of flash cards, on each a word, which she arranged in sentences. What an interosting way to learn to road. She used her skill in drawing in making a wor kbook for reading and numbers. Her greatest joy is lossons in horsoback riding. Jennifor Mary has started to kindergarten, having to go by bus to an afternoon session. She brings home songs and stories, and delighted us Thanksgiving by saying grace, one sho had lear nod at kindergarton. Tommy aged threo is growing like a weed, and as I could hardly lift him, I suggested he ask his grandpa to throw him high in the air. I noticed that Grandpa soon found a less strenuous way to amuse a little boy. He has rather a hard time to koop up with his sisters and their friends, and sometimes comes running to the house crying, "I hurt my foelings!" We find Lafayotte and Wialnut Crcek nearer to us here than it was in Guernevillo.

It cortainly is a joy to live just a few blocks from the Ratcliffes, and to see the children at least once a day. Stephen walks to kindergarton at which ho feels quito grown up and supcrior. Cowboy suits are still popular, but I fancy thoy may soon be supplanted by Space wen regalia. Grandma thinks that Stephen is an unusually intolligent boy, and likes to read to him, but was my ego deflatod when I heard him tell his mother that he whed hor to read to him, for he didn't like an old voico. Sometimes he will accept me, and Bruce loves his own stories. Little fatty has not roached the story stage, but she has learned to change records on the roccrd player and dolights in tho Christmas carols. Sho lovos both grandparents, and favcrs us alike with the name, Baba. Bruce calls both of us Grandpa, as does Tommy. Bruce froquently answers the telephone when I call, and he always has the same reply, "I'm fine". And so he is.

As we have not seen Carol and Lynn since summer, I can't report on the ir clever sayings. Their parents write tha $t$ Carol likes kindergarten, and that Lymn doesn't feel too badly to have !lummie's undivided attention at home. If Daddy is released from the ravy in Fobruary, as he hopes to bo, we trust that they will travel fron Camp Fendleton to Now Jorsoy via Lafayotte and San Matoo, and that wo shall catch up with them then.

From all our homes to all your homes wo sond Christmas Greetings and say again, with Tiny Tim, "God Bless Us Every One".

